

# 4-H News & Happenings

## **MARCH 2025**

### State Horse Show Project Guide and Schedule

The State Horse Show Project Guide and State Horse Show Schedule has now been posted to the SDSU Extension website: <a href="https://extension.sdstate.edy/state-horse-show-judging-and-hippology">https://extension.sdstate.edy/state-horse-show-judging-and-hippology</a>. These documents are also attached. The State 4-H Horse Show will be held July 8-10, 2025, in Huron, SD. The deadline to register for the State 4-H Horse Show is June 27, 2025, by 12 Noon.

### 2025 4-H Summer Camps

SDSU Extension 4-H will host multiple different camp this summer. Each camp will give youth the opportunity to meet other campers from across the state, participate in experiential educational activities and experience the recreation opportunities the facilities provide.

**Poinsett-Session 1**: June 2 - 4, 2025 Lake Poinsett Camp & Living Waters Retreat Center, Arlington Ages: 8-12 year olds Cost: \$185

**Poinsett-Session 2**: June 4 - 6, 2025 Lake Poinsett Camp & Living Waters Retreat Center, Arlington Ages: 8-12 year olds Cost: \$185

**Poinsett-Going Beyond:** June 9 - 11, 2025 Lake Poinsett Camp & Living Waters Retreat Center, Arlington Ages: 12-14 year olds Cost: \$185

**Storm Mountain:** June 15 - 18, 2025 Storm Mountain Center, Rapid City Ages: 8-12 years old Cost: \$250

Registration for 4-H summer camps are now open on the SDSU Extension website: <a href="https://extension.sdstate.edu/4-h-camps">https://extension.sdstate.edu/4-h-camps</a>. All camp registrations are due by May 11th. A flyer is attached with more information. Please contact Kyle Beach with any questions: <a href="https://kyle.beach@sdstate.edu">kyle.beach@sdstate.edu</a>.

Wendi Roberts 4-H Secretary Stanley/Hughes County

#### **CALENDAR**

#### March:

- 15: SS End of Match 2 SS 4-H Enrollment Deadline for Spring
- 17: Registration for Spring State Shoot Opens

#### **April:**

- 1: 4-H Insurance due to 4-H Office
- 7: State 4-H Scholarships Due PW 4-H Leaders Meeting
- 9: 4-H Online & Fair Entry Training Staff will be out of the 4-H Office
- 15: SS End of Match 3
- 16: Registration for Spring State Shoot Closes
- 25-27: Spring State Shoot

#### 4HOnline Link:

https://v2.4honline.com

#### **County 4-H Website:**

http://www.stanleycounty.org/departments/4hextension/

#### **SDSU Extension Website:**

https://extension.sdstate.edu



STANLEY & HUGHES COUNTY EXTENSION, FT PIERRE, SD Learn More at the SDSU Extension Website https://extension.sdstate.edu

# **Purchasing Poultry for 2025 4-H Show Season**

For anyone purchasing poultry for the 2025 4-H show season, please keep the State Fair Book and the American Standard of Perfection in mind when selecting your birds. These two resources will help you easily class your poultry when it comes time to enter them in 4-H Online and Fair Entry. If you have a question on whether a specific breed is eligible to be shown in the purebred Standard or Bantam chicken classes or waterfowl classes for 4-H, please contact one of the committee members for clarification preferably before purchasing or hatching birds.

Lauren Sankey – lauren.sankey@sdstate.edu Wendy Sweeter – wsweeter@lincolncountysd.org

# **4-H Online and Fair Entry Staff Training Date**

The dates for staff 4-H Online and Fair Entry training in early April 2025 have been set. The training will start around 9:30 a.m. and conclude around 4:00 p.m. The training that 4-H staff will be attending is on April 9, 2025.

#### 2025-2026 4-H Scholarship Application

The 2025-2026 4-H scholarship application is now posted on the SDSU Extension website here:

https://extension.sdstate.edu/south-dakota-state-4-h-scholarship-application

Scholarship applications are due to the State 4-H Office the **first Monday in April**, which is **April 7th** this year. The County office is responsible for submitting the completed applications to the State Office, so please plan accordingly. Scholarship applications can be dropped off in the Blue Drop Box under the bulletin board if staff is not in the office. Any questions, please ask Rachel Chamblin,

Any questions, please ask Rachel Chamblin Rachel.chamblin@sdstate.edu.

## 4-H Leaders' Meeting

The **Prairie Winds 4-H Leaders' Meeting** is scheduled for **Monday, April 7th** beginning at **5:30 pm** in the Stanley County Commissioners Room, basement of the Stanley County Courthouse, Fort Pierre, SD. All 4-H leaders and parents encouraged to attend.

# 4-H Insurance Due April 1st

ALL 4-H members are REQUIRED to

**have 4-H insurance.** American Income Life Insurance Company (AIL) provides the following insurance policies for South Dakota. Below is the cost:

- ◆ If the 4-H member is in non-horse projects the cost is \$1.50.
- ♦ Cloverbud insurance is \$1.50.
- ◆ If the 4-H member is in horse project the cost is \$2.50.
- ◆ If the 4-Her is in rodeo, insurance cost is \$40 unless the family has its own insurance to cover rodeo, then they must purchase the \$2.50 horse insurance.

If paying with a check, please make check payable to Prairie Winds 4-H.

Deadline is Tuesday, April 1, 2025.





### 4-H Rodeo Forms due May 1st

Rodeo forms and information are available at: <a href="https://extension.sdstate.edu/state-4-h-rodeo-resources">https://extension.sdstate.edu/state-4-h-rodeo-resources</a>.

All rodeo forms have been updated. Be sure to enroll or re-enroll in 4-H at <a href="https://v2.4honline.com">https://v2.4honline.com</a> and if you are not a member of a 4-H club, you need to enroll as a Hughes/Stanley Member at Large, not Blunt 4-H Rodeo or Central SD 4-H Rodeo.

Then fill out all forms and mail to the State 4-H Finals Secretary by May 1, 2025. The 2025 4-H Rodeo Contestant Packet will be attached.

New this Year—There will be a new \$20 administrative fee per contestant. This was voted on at the annual meeting in October 2023.

Please read the contestant packet thoroughly it has information about Rodeo Entry Check List, Incomplete Entries, How to Check Your Eligibility, Late Entry Process and Jr Jr Division.

# **4-H PLEDGE**

I PLEDGE MY HEAD TO CLEARER THINKING, MY HEART TO GREATER LOYALTY, MY HANDS TO LARGER SERVICE, AND MY HEALTH TO BETTER LIVING. FOR MY CLUB. MY COMMUNITY. MY COUNTRY. AND MY WORLD.

#### UPCOMING EVENTS AND DEADLINE REMINDERS

**April 1: County 4-H Insurance Due to 4-H Office** 

**April 7: State 4-H Scholarships Due to State 4-H Office** 

April 7: Prairie Winds 4-H Leaders' Council Meeting

**April 9: 4-H Online and Fair Entry Staff Training** 

**April 16: Registration for Spring Shoot Closes** 

April 25-27: Spring State Shoot—Pierre/Fort Pierre

May 1: 4-H Rodeo Finals Packet Due to State 4-H Finals Rodeo Secretary

May 14: Youth Livestock & Youth Horse Literacy Clinic

**June 1: Youth Horse Literacy Completion Deadline** 

June 1: Animals Entered into 4-H Online Deadline

**June 17: Special Foods Contest** 

June 24: County 4-H Horse Show

**June 25: Public Presentation Contest** 

June 27: State Horse Show Registration Deadline by 12 Noon

**July 8-10: State 4-H Horse Show** 

July 21: Fashion Revue

August 3: Entering and Judging of Display Exhibits for 4-H Achievement Days

**August 4: 4-H Achievement Day Livestock Shows** 

#### **REMINDER 4HOnline!**

If you haven't already re-enrolled for the 2024-2025 4-H year here is the link; https://v2.4honline.com. This needs to be done ASAP, in order to be eligible to 4-H rodeo, show at county and/or state.

## **SDSU Extension**

Wendi Roberts, 4-H Secretary Stanley/Hughes County

Email: HughesStanley.County@sdstate.edu

PO Box 970. 08 E 2nd Ave. Fort Pierre, SD 57532 Phone: 605-223-7730

#### **Office Hours:**

Monday: 8 am to 4 pm Tuesday: 8 am to 4 pm Wednesday: 8 am to 12 Noon

Office will be open during the

noon hour during Monday and Tuesdays.



# **4-H MISSION STATEMENT**

4-H EMPOWERS YOUTH TO REACH THEIR FULL POTENTIAL WORKING AND LEARNING IN PARTNERSHIP WITH CARING ADULTS